

Meeting Minutes
Region 6 San Jacinto Regional Flood Planning Group
Public Engagement Meeting
December 12, 2025, 10:00 AM
Hybrid Meeting

Voting Member	Interest Category (Executive Committee Role)	Present (x) Absent () Alternate Present (*)
Timothy E. Buscha	Industries (Chair)	
Alia Vinson	Water Districts (Vice Chair)	
Erwin Burden	Counties (Secretary)	
Augustus Campbell	Public #1 (At-Large Member)	X
Matthew Barrett	River Authorities (At-Large Member)	
Elisa Macia Donovan	Agricultural Interests	
Connie Pothier	Small Business	
Paul E. Lock	Electric Generating Utilities	X
Hanadi Rifai	Environmental Interests	
Paresh Lad	Municipalities	
Jildardo Arias	Small Municipalities	
Tina Petersen	Flood Districts	
Todd Burrer	Water Utilities	X
Vacant	Coastal Communities	
Christina Quintero	Public #2	
Imelda Diaz	Upper Watershed	

Outreach Committee

- Todd Burrer – Chair
- Paul Lock – Vice Chair
- Augustus Campbell – Secretary
- Christina Quintero
- Connie Pothier
- Imelda Diaz

Quorum

- Number of voting members or alternates present at time of quorum: 3
- Number required for quorum (out of 15):
- **Quorum was established**

AGENDA ITEM 1: Call to Order

- The meeting was called to order at **10:12 AM**.

AGENDA ITEM 2: Welcome and Roll Call

- Roll call was conducted.
- A quorum was established.

AGENDA ITEM 3: Public Comments on Agenda Items**Discussion/Action Items:**

- No comments.

AGENDA ITEM 5: Approval of Meeting Minutes**Discussion/Action Items:**

- The **December 4, 2025 meeting minutes** were reviewed.
- Minor non-substantive corrections were noted.
- **Motion:** Approve the December 4, 2025 meeting minutes with noted revisions.
 - First: Augustus Campbell
 - Second: Paul Lock
 - **Vote:** Yes – Unanimous
- **Motion carried.**

AGENDA ITEM 6: 2026 Public Engagement Meeting Schedule and Locations**Discussion/Action Items:**

- New venues considered for North, South, and East locations.
- First meeting January 29, 2026.
- Correction - Tuesday February 10th at Fry Rd MUD Building, alt January 27th.
- **Motion:** Move forward with proposed schedule
 - First: Augustus Campbell
 - Second: Paul Lock
 - **Vote:** Yes – Unanimous
- **Motion carried.**

AGENDA ITEM 7: Consider Agenda Items for Next Meeting

- No comments.

AGENDA ITEM 8: Public Comments

- No additional public comments.

AGENDA ITEM 9: Adjournment

- The meeting was adjourned at **10:34 AM**.
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MEETING END TIME: 10:43 AM

Augustus Campbell, Secretary

Todd Burren, Chair

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